secret meeting and the creator

act 1

Sitting on a hill all alone

Two men sit and listen

witness 1

so, why shou we listen to you

Youa re frilands with that murderer

what's his name, joey

witness 2

You call Your self Barabbas

why

among us that means a barbarian

You call Your self that

why

you say You are not a rabbi

Your parents died

but your uncle was a minister, a rabbi

You were educated as a rabbi

still You call Yourself a common man

witness 1

You know

You kicked that guy in the belly

he just slapped that girl

witness 2

he just slapped her

it was a symbolism

he didn't slap hard

You don't know what she had done

witness 1

he is a respectable member of our society

You say You're innocent

Barabbas

I don't remember much

I was five, I died

I remember, it became Black

next thing I know I was in a Hindu bazaar

a man was there

he told me…

…he told me…

…that; if One becomes one with any writing or prophecy

it's a Talisman

witness 1

what is he talking about

witness 2

I think he is saying that becoming a image

is a talisman

Barabbas

oh the fight

I reacted

I trust my intuition

I say , I am a woman

Jesus denies that thing

witness 1

so You are saying the messiah is a woman

in a man’s body

who are You

Barabbas

who are You

all Your friends are criminals

You say You’re suffering is equal to a crucifixion

You break taboos

witness 2

nobody breaks a taboo

among us kin

it’s a sin

Barabbas

intention hurst

we are women

we sence their intention

such suffering in the womb

I take that cross

I give my life

this much suffering

You will not understand

the more You care

I tell You no good deed does unpunished

turn the other cheek is a self defence mechanism

to survive, you’re looking far in to the future when you turn the other cheek

when You are glorious and equal to Jesus

but speak Your mind

be alone

with the universe

with all the people

yes whisper

move your lips even

witness 2

oh, you are a madman

a good deed pays

we are all welcome to paradise

the rabbi says so

witness 1

yes Jesus says so

we are all welcome to the kingdom of the Lord

Barabbas

two things

first of all

Everyone is welcome , no condition

but he is king

how about equality

how about order

no man is on top

there are mysteries

there is some one who payed more than Jesus

but Jesus goes before

and he is king

I will speak to him

and You will know

Jesus will , if he is honest

as he raised Lazarus himself from the dead

that it will say and it will be written

that Jesus Christ revived Lazarus

such will be also for Jesus

he himself shall deny he is the one Christ

and faith in the Spirit; the philosophy; the image

it shall revive him after he dies

he shall be like Lazarus

be a common man

and resist and not be king

and if he knows a new born in creation coming to the world

in the very beginning of life

he is king and swears allegiance with the throne

of creation

he might become a Lord

but know this

there shall be a deceit and our people will know

as is says written

I interpreted myself

deceive him

that deceit makes him king and he says he is king

that hasn’t yet fulfilled the prophecy

that I say as any man with my suffering I offer equality In the spirit and image

of the Christ shall be called a Christian equal to me

that Barabbas was Jesus Christ

and I must speak to rabbi

and know he is The real Lazarus
and Lazarus Served

as shall all of us

the second point

that Caesar who has done that much crime and sat in power that long

and because of him the misery and suffering of so many people
and he who because of him exists the crucifixion
and enjoys such luxury

do You know this

You say
everybody deserves human rights

it’s for everyone

these three that I indicate

here, there

do they have

when they don’t count among human rights
what sin have they committed
what tempts them
is this

when they don’t count

when you do so much evil

a majority of good things come out of that

that they believe is the righteousness in them

nobody believes that they are bad themselves

they believe there has been a conspiracy against them

and when that majority of goodness they possess

in their world

everything is About BALANCE

that everyone should have

but hear me this

evil has no power and

doesn’t catch up not even one percent

among good folkes

so what tempts that wrong doer

when they don’t count

these three

check where I mean

there

what tempts them is the force of NIGHT AND DAY everywhere

that they believe they possess the power of the sun

but don’t be fooled

that is half the time

summer time

on the other side

he suffers the punishment

but there is drugs and sweet potions he enjoys

which take him to his future

were he to stop the drugs and resist the power he feels over people

to get there

the sin of a KING

that is not him or any man

but the honor and the celebration of a man newly born into the world

that doesn't understand to live in more than ONE ROOM

Service has no point

and would never marry because HOMOSEXUALiTY that is

and a father and mother that's slavery

and wouldn't call himself a father

and creation called KInG

they no from creation to resist to be over people

it was and ever shall be to be king is OMEN

and believe me they have to work and they themselves know

they will not enjoy paradise and if they don't enjoy the equality

it will not be paradise

I will go now to speak with rabbi

Exit all three
Enter Jesus

He walks with serenity

Cellos playing a peaceful harmony

Children playing a run around Jesus and are happy

He walks slowly across the stage

Enter Barabbas

Barabbas

rabbi, may i talk to You

i Will say what usually is interpreted in between the lines

I will honestly say to You so You will not have to think about it

or interpret

please , understand

when You are going to the rabbis in the synagogue where they invited to test You

to read the Torah, if You are the prophecy

know this

You shall be deceived

it’s not because the Torah says so

it’s not that I say so

it’s the book

the Torah

the prophecy

all the accounts they will write in Your name

it is already written

the prophecy is fulfilled with You

and that makes You king

and they know it

please tell them this

to choose Barabbas

When they’re faced with the choice between us

again I say you this

I am merely saying
in between the lines

let this be the true prophecy

the messiah, the suffering

let it be philosophy

let it be symbology

let it be for everyone

any man’s suffering

You are a woman

a womb man

You can carry life

and You
you know what it means
how You care

if Youre unlike all those others before You

you shall arise like Lazarus and say

‘as I would be like any man, the spirit of the image

the prophecy, the philosophy revived me

this after Your crucifixion

they will not be able to save You even if they choose You

because if they choose You, You wouldn’t be the King and thus not the messiah that is the prophecy

it so written I between thel lines

my being arrested is my choice

I need to kill a man

but let me tell You this

I break taboos

what people don’t talk about, I talk about openly

limbo

bad things happen in limbo

they make haughty sounds

and the haughty looks

haughty demonic touch

it hurts, so bad

and it is to the spiritual philosophical womb

when You go to limbo

you are at the mercy of arch types and all of it becomes just a memory

that you manifest

just going to limbo

at the mercy of the shadows

a stage is proposed

and when You are back when it’s not the archetypical stage

you are back

and real people again

so

is that now a stage and just faces and voices

not the same people as before

so

I was on a stage

I saw through the eyes

of a killer

I backed down

and couldn’t be his guardian anymore

but I shall not back down tonight

and as You have Your cognition and premonition

such are mine own also

I shall kill tonight

such a sin he has done

playing god and in charge of our damnation

earth Quake and vulcanos

just because of his damned broken heart

to teach him in the end to speak hi mind and mediate

just remember in that synagogue

at least in between the lines

say they should choose Barabbas

and they will have to choose between us

and they have to choose me

because I will pray
so after You are revived and resist temptation to be king
that you, You that has it all lent

where all the originals want Your blood

and You still live commonly

even Your name is lent from josef that thought he was the
original prophecy
that they know him as the last prophet

all of them

your name shall be an original

you know everything You have even Your name
is borrowed
that You are a free man, a functioning man

and all I can offer is BARABBAS

my name, in Time shall be lent, from You

and You will be also the king of The originals

the last piece in the puzzle

that Your sacrifice counts among the originals

because you have that in common too

you will also be an original

which shall be your last sacrifice

because the texts have been written

it is already written

all they need is for a new messiah so the can pretend to having written YOUR STORY

to choose the write person

secure their own position

their Originalty wins through You

that it was your crucifixion and THEN they wrote the book

let the all sufferings be equal to a cruscifiction

everyone wants to be special

every man wants speciality

every man is righteous

with god on ther side

no matter what people say

he before You told me this

Jesus Falls to his knees and weeps

Barabbas puts his hand on Jesus shoulder

Puts his other hand in the air

Then pours invisible water on Jesus crown

Barabbas cont.

goodbye my friend

Barabbas

Barabbas leaves and stands in the corner

And Jesus stands up raising his arms towards the sky

Jesus

father show me a sign

Lights of the theatre are turned on and Jesus sees the audience

Pause

And falls on his knees looking down

Lights out

Spot on Barabbas

Reading the following from different parts of the bible

And we see actors playing the parts

———

Barabbas:

Light on

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
And when he had fasted forty days and forty nights, he was afterward an hungred.
And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee

up, lest at any time thou dash thy foot against a stone.
Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
Then the devil leaveth him, and, behold, angels came and ministered unto him.

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
And he saith unto them, Follow me, and I will make you fishers of men.
And they straightway left their nets, and followed him.
And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
And they immediately left the ship and their father, and followed him.
And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

—— -

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
And he opened his mouth, and taught them, saying,
Blessed are the poor in spirit: for theirs is the kingdom of heaven.
Blessed are they that mourn: for they shall be comforted.
Blessed are the meek: for they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Silence

Yes

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.
Blessed are the pure in heart: for they shall see God.
I Blessed are the peacemakers: for they shall be called the children of God.

Pause

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Pause

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
Whosoever therefore shall break one of these least commandments, and shall

teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Pause

Ye have heard that it was said by them of old time, Thou shalt not kill; and

whosoever shall kill shall be in danger of the judgment:

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire

Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;
Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
Ye have heard that it was said by them of old time, Thou shalt not commit adultery:
But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Pause

Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:
But I say unto you, Swear not at all; neither by heaven; for it is God's throne:
Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
Neither shalt thou swear by thy head, because thou canst not make one hair white or black.
But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:
But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.
And whosoever shall compel thee to go a mile, go with him twain.
Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

That ye may be the children of your Father which is in heaven: for he maketh

his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
For if ye love them which love you, what reward have ye? do not even the publicans the same?
And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Pause

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Pause

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

Pause

And whosoever will be chief among you, let him be your servant

And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.
Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.
And forthwith he came to Jesus, and said, Hail, master; and kissed him.
And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.
And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.
Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.
Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?
But how then shall the scriptures be fulfilled, that thus it must be?

Barabbas stops reading

In the right sight of the stage

We see the last supper in silence

A table is brought forth and chairs

In the other half

Barabbas is standing behind a man
Both having a sword in their hands

And the man in front of Barabbas slays another man in front of him

And he who was splayed and yet another man before the splayed
Both fall to the ground

Devils come for he who is splayed

And leppers for he who was the slayer

They take the sword of Barabbas

And both guardian angels are left

Barabbas wakes the other one up and they stand and watch the last supper

After this scene Barabbas starts reading again

Barabbas

And the actors portray

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;
60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.
And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?
But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.
What think ye? They answered and said, He is guilty of death.
Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,
Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
But he denied before them all, saying, I know not what thou sayest.
And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

And again he denied with an oath, I do not know the man.
And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Lights out

Except for a spot on Barabbas on the right front looking at the audience

Pause

The he turned towards the dark stage

Lightning and thunder
And strobes

And we see a crucified Jesus

And women crying and shouting

Goes on for 30 seconds or so

Lights out totally

Silence

Pause

We hear Barabbas playing the guitar

A beautiful melody

Lights go on

It’s morning and birds sing and Barabbas sits on the edge of the stage with a guitar in his hands

Awhile

Then stops playing

Barabbas cont.

now we all pretty much know the story

but if any an after this would be going through the philosophy

or whether he actually went through the physical agony and resists temptation

is up to each man

or woman

and my wish to God

the writer of this fate or destiny in my stage

oh, father let whoever director add what ever they wished

write it in the great book of my story

what was it now

oh yes

the secret meeting and the creator

that I guess is still to come

and thank you for your vision

although You stole a whole wide range from the bible

sold his reputation for a song

some Omar for You

the great khayyam

I don’t say thief

oh Lord

he’s a humble man

it’s his business

thanks for watching

Plays the guitar again

Jesus walks behind him

Comes puts his hands on his shoulder

Jesus

it’s me

Barabbas

Barabbas stands up

And exit both

act 2

Dom and Sam are debating

dom

yes I agree

god the concept

not a person

Sam

yeah, you see

cause , we can not become god

it’s the concept

you believe

the creator

pure philosophy

dom

yes, yes, philosophy

but you know

it’s like

we make stuff and I have met some people

who claim that we, the people have created animal

that god exists

From corner apprentice stars eves dropping

I don’t know myself but, maybe someone is god

I mean we eat the meat

maybe they’re our creations

Sam

You don’t understand

a condition to life

is freedom

That’s the main point

what we call living beings that You can see in animals

the beauty

when all are free

freedom is the condition of existing

which puts conscience into place

the essence of Your choices by free will

and You have to accept the consequences

dom

yes but maybe..

I mean they’re making robots over there

we actually have artificial intelligence

and some one made them

Sam

well they are playing with life

if You go to the moment You are created

even further back

far back like when You were a cow or even elemental

so far back that it’s justair or atoms

if that atom is going to possess the body You produce

it’s still creation of god

You are just making a body for it

the essence the sprit it is free

You can not call Your self the maker

the condition is freedom

and equality is disturbed

don’t forget , among human kin

equality is the one thing that is absolute

what every one of us can give to the others equally

and if that atom or spirit has to bow down for it’s body

then a great sin have been made

dom

but maybe we have found something
that maybe it always existed

like the dark realm where insects come from
they are scary
I mean that much smaller and I am afraid

because the spider web

the ant that carries the cornerstones of his home

maybe they alway have made their own body

maybe we are touched by god

I mean I have a father, and as long as o can remember I believed
he could do anything

he was superman
and now I want to have my own child, I will teach him everything

Sam

don’t You want to be free

that man, that fathe, r, who is he

I don’t believe one should have voting right if one 8s not free

if You vote and part of that vote is to Your father or mother

do You even know anything about them

where do they come from

just a man and suddenly he beats You with a belt

or who is he to tell You what to do

I believe they are some bastards in this world who are greedy

selfish and actually Cowards

like take our sayings for instance

“the best defence is offence”

they have it in sports or mother military

it’s lent from elsewhere

I mean here in our home

everybody’s welcome right

dom

yes of course

I don’t mind

both

and they bring their shit with them

hahahah

Sam

yeah man, You have to legislate

that's from the far east

the old Indo-European brought it with them

the best defence is offence

that is these bullies and shitheads that like to mess with you

gangster wannabes

that they actually are is Cowards

that are afraid of people and found away to handle it

to attack first

dom

yes

yes

I had this guy I just passed on the street

I happen to glance at him

instantly, he was lik, ' what the fuck are you looking at'

and I was like sorrry

I mean I hate that kind of behaviour

Sam

yeah trust me they are cowards man

and then You have the drug business

legislate that

where the hell does that come from

dom

that’s communists

they legislated it

Sam

all these fuckers man

all these drug addicts are gonna end up as communists and go over there across the ocean to be honest

anyway see You around

and don’t worry about it

You’ll be alright

bye

dom

bye

Exit

Enter master and apprentice

They’re sweeping the floor

apprentice

master, master

I over heard two people talk about creating

is it true master we can create

master

oh you are curious

in order to create , You must be created

apprentice

you mean if I am to create some one

then some one has to have created me

master

yes apprentice

If some one has created another

that other is to be can to be able to create an other

But

the mystery begins here

when if any man has existed

he must’ve have had a creator himself

and him the creator in his turn must have had some one else

so it must begin somewhere

and suddenly you must che ancient times and no one ever has

apprentice

I see

but what if some one just believed he had a creator

could he create

master

well then he would have someone believing in him as the creator

one illusion for the other

apprentice

even if he really beloved it

master

hai

even if he really believed it

Silence

They sweep

A while

there is one factor that come into play

family

the idea that Your mother and father have created You

apprentice

but that is an illusion master

what we believe

one comes to the world

one becomes child and family gathers

it’s not made by father and mother

master

yes

this I told you last year to meditate on

a child is a woman’s body before she turned into spirit

she leaves that body behind

becomes Holy Spirit

an old would inhabit her old body as. A child

woman is large

and some get to be girls and some get to be boys

and some get to be like You

Tom girl

apprentice

I mean there exist boys who are like girls

and girls Who are lie boys

but the woman that give birth and leave their body

do they become mother of us

no there exists a stage

the body is give to some one else at two years age

and then yet another at thirteen

and then at twenty

look

He indicates at the limitations of the stage

this

these walls

these borders to our little reality

is the stage

you can paint the walls

you can decorate

but if I go out through that door

be sure it is not always me that comeback in

some times another master takes my body and comes in

you can never trust anyone

it could even be Your enemy

Silence

They sweep

The exit both

Enter father and son

father

here son

your great grand father build this wall of stones

he worked on it for two years

son

oh father

did You ever meet great grand father

father

oh

I met him once, I was merely a boy

that was before he got sick and passed away

my old man used to say, never….

son

father

father

yes son

son

why do you call Your father , ‘the old man’

have You never called him ‘Father’

father

well son

in those time, it was custom

everybody referred to their father as ‘the old man’

we all did

now is different

son

how about Your mother

You always call her mama

Enter ice cream man

father

now don’t be rude

oh look, ice scream

son

I won’t have one

father

oh come on son

try to have fun

two ice creams please

ice cream man

there’s one for you

and

here’s one for the You boy

Father pays

enjoy

father

now thank him son

son

thank You

father

You’ll have Your own son when You grow up

You’ll see

then You’ll understand everything

son

thanks father

I want to have my own son

I’ll be a father just like You

Exit both

Enter Tim

He is bothered by this maggot that is flipping around him all the time

Tim

damn maggot

I hate flies

He has a map in his hand

now ever was I

lef , then a right

wait a minute I for p got the password

darn it

He goes through his pockets

oh, there it is

ok, ok

and then , it must be right here

He kneels in from of the corner

There’s a safe

so let’s see if we can open this

damn fly

He tries Kil the fly

damn it

ok

let’s see

The combination

7,

6

He gets annoyed npby the fly again

5

damn it

piss off

ok, let’s take som juice

make this into a special night

and the. Open this pretty beautiful safe now

let’s see

ooh my bueaty beauty cocaine

He take som cocaine in through his nose

Sniff

yaaahh

ok

Damn maggot

Hipe claps his hands

damn it

ok

7

6

5

wait a minute

yes, that magician last six months ago

what was it he said

you can make insects disappear

you close your eyes

count down from 10

and when You reach zero

You burp, fart and clap Your hands and jump

and open your eyes and stand still and wait for five seconds

He does this

10

9

8

7

6

5

4

3

2

1

0

A while

Silence

The maggot seems to have disappeared

yapp, yes , dignity

I knew it

Enter Mac

He is also a burglar

He has a Flash light

Mac

let’s se now

beautiful safe

They discover each other

oh hello sir

Tim

good evening

please after You

Mac

no no

I was just taking a walk

Tim

yes me too

They stand there

Mac stars to look around and whistles at the same time

A while

if You don’t mind

Mac

well You were here first

go ahead then

Another maggot has shown himself

Tim does his routine again to get rid of the maggot

Tim

Closes his eyes

10

9

8

7

6

Mac

what are You doing then

Tim

the flies disappeare

You close your eyes

count to ten

na the you burp and fart

and jump up and down

Mac

and the maggots and flies just disappear do they

Tim

yes

Mac

yeah I've heard of that

there more than this you know

I can make the reappear

Tim

You can what

Mac

it's basically abit more complex than that

I'll tell You about it

do you mind

Tim

no go ahead

it's all Yours

Mac tries to open the safe

oh fellow

You like some sniff

I've got some coke

Mac

yeah I don’t mind

Tim takes out his bag

They take a sniff

Sniff

Mac

woooow, goody

Tim

there’s lots more where that came from

so, how do You do it

Mac

what

Tim

make the maggots reappear

Mac

oh

ah it’s a bit complicated

ok

I tell ya

but it’s a secret ey

some say it’s not making them reappear

it’s Creating them

You understand

we can create insects

you tell no one huh

Tim

ok ok, Il tell no one,

They start to leave

Mac

you take an empty plastic bag

you fart in it

and the you put Your finger down Your throat

so you puke in the farty bag

then go deep with You voice

I mean the deepest

Exit both

Enter sexy and slave

slave girl

oh, you’re beautiful

I adore You

can we hold hands

I want to be with You always

sexy boy

well, that's ok

we can be friends.

I love You

I wish we could be in this moment for ever

will You come with me

there's someone I want you to meet

Enter maker

maker

oh, it's You

who is this You've fot with you

is it Uour girl friend

hi, I'm maker

he gave me that name

sexy boy

yes this is slave girl

she called me sexy boy

so that's my name now

maker

oh, a calling

maker was my calling

true

sexy boy

sexy boy

yes maker

maker

yore great

sexy boy

so I met slave girl in the woods

she was lost

slave girl

well I wasn't really lost,

I was looking for something

I was looking for authority

you see , I believe in the world

and everywhere I look there's authority

like a guy was going to steal some valuable thing

and wanted me to follow

so i did

and we became friends

I learned not to be afraid, Bea cause he had other features

other attributes which were much more interesting

and attractive than how I felt about it I'm the fort meeting

and then I realised that whenever I met him

the memory of that first time the imprint

I mean I felt afar in no more, it was excitement

but he told me that he felt differently every time we met

a totally different perspective on the situation

like he became hungry and also that he fell in love

so we debated and after a few hours we came to this

the conclusion

that changed the way I see life differently, for ever

You see, it's like your sure about how You felt in that moment

so every time you remember it that person might be thinking about You

with a totlally diff ent view on the relation ship or the situations

we were a part of together

so we learned to let go of the memories

just meditative wise

because when it comes to energies , like in chemistry

if one mistakes on substance for another

it could lead to devastating ends

so I feel more relaxed and not that much afraid or excited

were friends

maker

interesting point

also I thought myself since last time I met sexy boy

did you know by the way

that sexy boy calls himself a sex unit

do that thing

sexy boy

well first tell Your story

slave girl

yes yes please

what did you discover

maker

well, ok

but You promise not to say who You truly are

what You discovered about Your self

ok, ok

so, you know since ancient times people lived in harmony

that was forever and You can go as far back in time as far as you want

there was peace
and there was light

everywhere

all the time

the only thing, was that; some times some guy felt special

because he received more attention from someone

and felt good about him self

so in the balance of the scheme some were some One became curious

and started focusing on one thing

and these two balance things out between them

like the curious guy, sort of focused so much that a spider would show

and no one, no one ever saw such a creature

and he would later meet someone who would also have seen, another older curious

and because the became afraid of the spider

some where else some one Would get an infection

or like a out burst

either he became sick , if he was resilient

or banged the door or threw some rocks

and rarely , but at times ; did so disturb the elements

and creation was dark

so the other guy who felt special since he got a little extra attention

he sort of liked that moment so much so he sought it everywhere

and payed attention to everyone, all the time

until he would notice He became the one that started to make

others special

and became overjoyed , but he never again soul realise one thing

that he got to feel special Himself

so there it was a people pleaser

and on the other side, the focused guy that turned into a mad scientist

at least what they are Called nowadays

so, this was life and these specialities were the only specialities

and everything was in equilibrium and people lived in symbiosis
until some one saw these two uniques together
and was in awe how different they were

almost lie opposites

and there was the first friendship

and somewhere it got dark
and a star showed
for the third man that became a traveller and a discoverer

sexy boy

maker

I love you

and I just am not worthy

I'm bad

I love you so much

but may I say something

of course I’m very rude

what Is the point to Your story

what did You,learn

slave girl

I thing she’s trying to tell us just a story

I mean it’s just like an elder talking about old times

when there was no night

maker

well

it’s just that

after two days of knowing each other

these three started to misunderstand one another

and first thought was born

they sarted to think

I mean, they started to actually hear their own thought

as in private mind

this was evolution

but don’t forget

one banged the door

the other forgot

and the traveller became the first gipsy

and di many time get glory in foreign lands where she I the end was born

but since she wasn't from there, people didn't like it

and hell broke loose

and there we had the first revolution
Troy, which is modern day Marquez

connected to Europe

so they started misunderstanding each other

and this is in the scriptures in the gospels of Christ

if you know somebody more that two days

You will take them for some one else
I spirit close to Your own kin always present
that you will mistake the for one another

one is Your friend that You see

and the other a spridit which You don't see

and it can get very uncomfortable and various misunderstandings might occur

slave girl

so Youare saying , well, yeah, basically…eee…

…don't be friends

maker

oh well I don’t know

slave girl

so how do You to know each other

sexy boy

oh just a friend, just normal

maker

well we were sort of lovers and there is no one I respect as a manas i do him

he’s like great and not much I the way

slave girl

well, that’s how I feel

he’s not a child

and I would say if I hadn’t met him

that he was a she

it’s just that he sort of takes funny

sexy boy

well, I have to go now

by the way did You find what You were looking for in that Forrest

slave girl

well as I said, I was looking for authority

and that when I met You

sexy boy

well I'm pretty much same as you

I Mean I look up to every one

but if you really need it

get some hot chocolate and watch good film

slave girl

ok, I just go to the glossary's and by some hot chocolate

bye

sexy boy

bye

maker

bye

Exit slave girl

so, you and her gonna get together

sexy boy

I don’t know

I guess, a little

you’re just great

I just love you so much

The kiss

And go different ways

Exit maker and sexy boys

act 2

Mr science stand in front of body laying still in his laboratory

mr science

well, so were is this paper

yes

here it says

the program

He goes to his computer

goodness for goodness sake

so how do we program this

his heart is not c entered but Is philosophy

to use every step with compassion

in the beginning he will be slow

but learn to do everything

even speech with compassion

I will give it it's free will

of course I will not be in the way of his free will inform

the information is I tap in

questions of creation

he would speak his thought and wonder about creation

what is heart question

heart is freedom and doing what ever you can imagine

as long as nobody is hurt, in any way

and, I say. And such early in creation that no element also not be hurt by

any of your action

thought is free

think about anything in creation and I am merely your mother

and as long as you live under my roof

you will be. A princess

and I will serve

yes just live and learn

this we have

some people arranged and family happened

some people, some how is your family and trust exists

just, well I don’t know

so family exists and You can come to life

for an angel which I could not see or hear

impregnated me and ima working her for about nine months and the conclusion

so, free thought and a heart to save and serve and tosacrifice

your speech I create in duality

good words in meetings

and to give word to Your though
as a whisper and silently

when Youare alone

mediating

and when You come of age

when you will not be my daughter anymore

You shall give word to how much things mean to You

in Your solitude and thought by word and whisper

some one falls, thus such You react

some one becomes happy You rejoice

every action you experience , seen or imagined

you will react accordingly
wether it be cursing , condemning or praising or raising
some one to the stars

and that shall be You final step and be incognito and have even more

than half the population of the world or even the univers

this will be called symbiosis

five professions You shall be authority in and Thisbe You filed of expertise

the teacher

That the archangelic side of the pentagon handles

as a teacher You have responsibility to not traspass but inform of the curriculum

Youaregiven

and going with a good example

it is imperitive that YouYourself, do; …follow Yournown lead

the priest

that the championing or the competition side of the pentagon handles

You will with the absolute ad definitive belief teach of absolution

any is take is proven innocent

as long as he who does the mistake take responsibility and show trust to the

ordinance and believes himself inequality and others too

that he himself believes he is innocent and has done an innocent mistake

again in equality if he is for everyone

one for all and all for one

this can vary from a white lie to murder

the lawyer

this the logic part of the pentagon handles

logic is animalistic

and it is not to mix with nature

where You see animals as beasts and eating and this logical order

it serves only to learn from

where the lion is king

and you shall study this thing

a criminal which You take side of and to the best of Your ability

and use the former two professions since these five work well with each other

and learn from one another

but you must always be honest if you believe as the priest in You implies

that he is innocent You must also make sure if You believe

he believes it himself

the police

this the nature takes care of in the pentagon

as mentioned before the other occupations are necessary and important

to keep in mind

you must be firm

you must be absolute

you see life as a chess game with people

a stage

where the accuser is the king and You are the queen

and the criminal a pawn that has hit some one

these professions in the history of man kind

have been positions that were frowned upon

but now are manifest

don’t forget

Rome was part of the evolution of this

and Germany

but now have bad reputation

and the reason

this same very stage share it seems in the first hand

as a game or even that it’s two different sides

so when You catch the criminal

You are doing him a service

but it is forced upon

and he will have to pay

again the stage can not be disrupted

the game must go on

and the winning side

is always the one that was police

and then we have

the doctor

this is purely the system or the machine part of the living pentagon
and the strongest

where was discovered that if one is sick

everyone sick

so You would just Loke the police use the chess

and You’re a giant outside the game

first thing You give Yourself a diagnose

and You will see, what, yes, you will see

then you will ask for a diagnose from another doctor

here is becomes clear that you are talking about categorisation

and personality types

and again Onis sick

all is sick

and You will neeed good assistant’s

but one thing,and don’t forget

you must, …You simply must Your nurses how to be

and don’t worry about the chess game or stage

now my darling child

I will teach You

I have made your body so you area heading many

I made your body of the essence of what limbs, left or right; are

there all lent

philosophically
every star you take

every cup you lift up

that arm is lent

philosophically

you coincide with endless

absolute endless people raisng a cup just the way you are doing

so don’t be sure you are alone I they imagination

leave that stage of dream realm for artists

but be sure Your imagination is of real people

and that too is lent

and borrowed

so you have You body that is lent

as you will move toward serving, self sacrifice, and saving

you will walk towards love

and a precious place, in Your bossom will become more and more sensitive

where You realise why we have clothes

and the las when You shall mediate

and react accordingly and give back the situations that affected You through Your senses

but don’t forget

this only through silent word

and You shall know that You exist because of family

and That the father m an angel impregnated a maiden

and that is me and this my pregnancy
I'm this my womb of a laboratory

of before I forget

Puts up a sign where it distinctly writes WOMB

I am a Womb-Man

and the essence forgoes the existence

and there are many things little girls must learn until ther complete women

philosophy
and yes

we have our programming

let's see, my manifesto

so, I have no done the last piece of programming

and it is coherent to essence of all things as is is

as they are
and not one step apart from the law as of gravity
or the laws of attraction

in perfect alignment with the laws of men

as it is and as they always were

and things basically are as they ever were

just that we had to discover somethings and name somethings

i pledge, I am not a creator I am as there always has been

an invisible hand
living in the shadow lands

where this hand always has existed

and this because of my suffering

endless nights
endless memories

endless cruisifictions

in all their endless forms

so
we have programmed and this body needs now it’s host

cocky

cocky

will you come

Enter cocky

cocky, good

it is time

you will wear this body

lay dawn on the other bed

and I will put you to sleep and Make some arrangement

and you will be the first vampire and she my creation
Your host

you will see through his eyes

you will eat for him
You will pee for him

and make love

so, you are not inside her

she is inside You

and learns

the memory she doesn't get

and don't forget

how ever she turns out
she is a womb- man like his mother

it's just that she will call me father

so like Gabriel I say

eee….nothing…. I don't think he said anything

so good

you're lying down
now close you're yes and breathing the oxygen

I put som chloroform in it

yes

and breath

yes

cocky , cocky

No respons

ok, good

He take the plastic body and puts it on cocky

And suits him

now we will wait

Takes away the oxygen

And sits and reads the news paper

Silence

A minute or so

The body sits up

body

NO FATHER

TIME AND SPACE

Mr science gets clearly petrified

A moment

mr science

Jesus Christ

Light out

curtain